THE ANNOUNCEMENT

"And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters." (Rev. 14:6, 7).

"The prophecy of the first angel's message, brought to view in Revelation 14, found its fulfillment in the Advent movement of 1840-1844." (4SP, p. 222). *"As foretold in the Scriptures, the ministration of Christ in the most holy place began at the termination of the prophetic days in 1844."* (4SP, p. 273.2). *"Christ is coming the second time, with power unto salvation. To prepare human beings for this event, He has sent the first, second, and third angels' messages. These angels represent those who receive the truth, and with power open the gospel to the world."* (7BC 978.11). *"The computation of the prophetic periods on which that message was based, placing the close of the 2300 days in the autumn of 1844, stands without impeachment."* (GC 400, 457).

THE CHURCH JUDGED FIRST

"For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God?" (1 Peter 4:17). "The judgment of the wicked, for the determination of the measure of their punishment, will take place during the one-thousand-year period between the first and second resurrections (Rev. 20:4; Psalms 149:4-9). The first resurrection at the second coming of Christ embraces only the righteous dead. So in the great day of final atonement and investigative judgment the only cases considered are those of the professed people of God. The judgment of the wicked is a distinct and separate work, and takes place at a later period." (GC, p. 480).

"In the great day of final atonement and investigative judgment, the only cases considered are those of the professed people of God. The judgment of the wicked is a distinct and separate work, and takes place at a later period. . . . The books of record in heaven, in which the names and the deeds of men are registered, are to determine the decisions of the judgment." (The Faith I Live By, p. 210.2). *"In the typical service, only those who had come before God with confession and repentance, and whose sins, through the blood of the sin-offering, were transferred to the sanctuary, had a part in the service of the day of atonement. So in the great day of final atonement and investigative judgment, the only cases considered are those of the professed people of God."* (GC, p. 480.1).

"Thus was presented to the prophet's vision the great and solemn day when the characters and the lives of men should pass in review before the Judge of all the earth. . . . Attended by heavenly angels, our great High Priest enters the holy of holies, and there appears in the presence of God, to engage in the last acts of His ministration in behalf of man—to perform the work of investigative judgment, and to make an atonement for all who are shown to be entitled to its benefits." (GC 479, 480).

"...and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts." (Malachi 3:1). "And he shall sit as a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness." (Malachi 3:3). The coming to the temple, the refining and purity of the sons of Levi, is described as the judgement, as it is stated: *"And I will come near to you to judgment." (Malachi 3:5).*

MATTHEW ACCOUNT

The parable of the sower and that of the wheat and tares, applied to all. The fields were before them, and the laborers scattering the seed, or harvesting the earlier grain. Also the mustard that grew so luxuriantly about them furnished a lesson for all. {2SP 253.2} *"Both the parable of the tares and that of the net plainly teach that there is no time when all the wicked will turn to God. The wheat and the tares grow together until the harvest. The good and the bad fish are together drawn ashore for a final separation."* {COL 123.1}

Again, these parables teach that there is to be no probation after the judgment. When the work of the gospel is completed, there immediately follows the separation between the good and the evil, and the destiny of each class is forever fixed. {COL 123.2}

The great final separation of the righteous and the wicked He had pictured in the parables of the wheat and tares and the fishing net. The exceeding preciousness of the truths He taught had been illustrated by the hidden treasure and the pearl of great price, while in the parable of the householder He taught His disciples how they were to labor as His representatives. {DA 333.1} God shall judge every secret thing of men, words, action and thought, whether it be good or bad. As you walk and go about your daily business, know that decision is being taken in heaven for life or death. *"For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil." (Eccl. 12:14).*

DANIEL ACCOUNT — CLEANSING OF THE SANCTUARY

"Unto two thousand and three hundred days; then shall the sanctuary be cleansed." (Dan. 8:14). Prophet Daniel foretold the cleansing of the sanctuary and that this event will take place at the termination of 2300 days. *"The cleansing of the sanctuary therefore involves a work of investigation—a work of judgment."* (GC 421-2).

"The passing of the time in 1844 was a period of great events, opening to our astonished eyes the cleansing of the sanctuary transpiring in heaven, and having decided relation to God's people upon the earth …" (CW 30.2). *"...the sanctuary to be cleansed was not the earth, as we had supposed, but that Christ then entered into the most holy apartment of the heavenly sanctuary …"* (Ev 222.3).

THE BEGINNING JUDGEMENT

"I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire." (Dan. 7:9). "I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him." (Dan. 7:13). "A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened." (Dan. 7:10).

"I saw the Father rise from the throne and in a flaming chariot go into the holy of holies within the veil, and sit down." (EW 55.1). *"I saw a throne and on it sat the Father and His Son Jesus Christ. . . . I saw the Father rise from the throne and in a flaming chariot go into the Holy of Holies within the veil, and did sit. . . . And I saw a cloudy chariot with wheels like flaming fire. Angels were all about the chariot as it came where Jesus was. He stepped into it and was borne to the Holiest where the Father sat."* (The Day-Star, March 14, 1846, p. 7).

"Then a cloudy chariot, with wheels like flaming fire, surrounded by angels, came to where Jesus was. He stepped into the chariot and was borne to the holiest, where the Father sat. There I beheld Jesus, a great High Priest, standing before the Father." (EW 55.1).

THE PROPHECY

"I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire." (Dan. 7:9). Immediately, thereafter, John was shown the following: *"I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him." (Dan. 7:13). "A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened." (Dan. 7:10).*

"I saw a throne and on it sat the Father and His Son Jesus Christ. . . . I saw the Father rise from the throne and in a flaming chariot go into the Holy of Holies within the veil, and did sit. . . . And I saw a cloudy chariot with wheels like flaming fire. Angels were all about the chariot as it came where Jesus was. He stepped into it and was borne to the Holiest where the Father sat." (EW 55).

"As the priests in the earthly sanctuary entered the most holy once a year to cleanse the sanctuary, Jesus entered the most holy of the heavenly, at the end of the 2300 days of Daniel 8, in 1844, to make a final atonement for all who could be benefited by His mediation, and to cleanse the sanctuary. . . . I saw that every case was then decided for life or death. Jesus had blotted out the sins of His people. . . . While Jesus had been ministering in the sanctuary, the judgment had been going on for the righteous dead, and then for the righteous living." (1 SG 162, 197, 198).

PROPHETIC STUDY SERIES

INVESTIGATIVE JUDGEMENT

The cleansing of the heavenly sanctuary

"Fear God, and give glory to him; for the hour of his judgment is come."

Revelation 14:7

The Loud Cry Herald Ministry

Box 315, Katima Mulilo, Namibia, 9000
Web: www.theloudcryherald.com
Email: josh@theloudcryherald.com